

RE Knowledge Organiser - Year 6 - Understanding Christianity

2B:8 (2.6)

Kingdom of God - What kind of King is Jesus?

Knowledge Building Blocks

- Jesus told many **parables** about the **Kingdom of God**. These suggest that God's rule has begun, through the life, teaching and example of Jesus, and subsequently through the lives of Christians who live in obedience to God.
- The Kingdom is compared to a feast where all are invited to join in. Not everyone chooses to do so.
- Many Christians try to extend the Kingdom of God by challenging unjust social structures in their locality and in the world.

Key Vocabulary

Gospel	The teaching or revelation of Christ The record of Christ's life and teachings in the first four books of the New Testament Matthew, Mark, Luke and John.
Parable	Stories Jesus uses to make a key point or to subvert a conversation.
Pharisee	A member of an ancient Jewish sect, distinguished by strict observance of the traditional and written law, and commonly held to have pretensions to superior sanctity. A self-righteous or hypocritical person.



The Lord's Prayer

Our Father which art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done in earth,
as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil:
For thine is the kingdom,
and the power, and the glory,
for ever.
Amen.



The **Kingdom of God** is, in essence, where God rules — not a geographical territory, but in human hearts and minds, lives and communities.

Jesus' key teaching in the first three Gospels (Matthew, Mark and Luke) is that **he is beginning a kingdom where God's rule of love, forgiveness and inclusion will grow**.

The Gospels look forward to a time when this kingdom will spread across the Earth like yeast through a lump of dough, and they picture people finding the kingdom for themselves like a trader who comes across one amazing pearl and gives up everything to get it.

Jesus compares God's Kingdom to a **festival**, a **party**, a **treasure**, a **secret**, a **seed** that grows, a **harvest**, and a **wedding**.

Gentile	Someone who is not Jewish (archaic) - from the Latin word <i>gentilis</i> , meaning "of or belonging to the same people or nation" (from Latin gēns 'clan, tribe, people,
Christ	Literally means 'anointed one' or 'chosen one'. The prophesied deliverer of God's people. The Hebrew word is Messiah . In John 1:41 when Andrew invited his brother, Simon Peter, to follow Jesus by saying, "We have found the